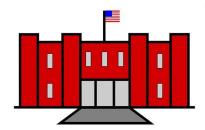
## Seventh Annual

Safety in Our Schools-



**Education** 

**Prevention** 

**Management** 

June 28-30, 2016

Hosted by

The Classic Center 300 N. Thomas Street, Athens



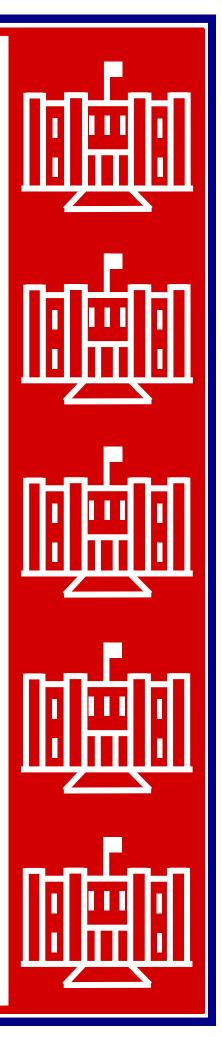
## **REGISTER IN ADVANCE!**

**REGISTRATION DEADLINE: June 20, 2016** 

**Registration Information Attached** 

Presented by

Georgia Emergency Management Agency-Homeland Security
Georgia Department of Education
U.S. Attorney's Office, Middle District of Georgia



## **SOME OF THE TOPICS AT THIS YEAR'S CONFERENCE**

Umpqua Community College Shooting Reunification after a Critical Incident Bomb Threat Assessment Recent Changes to Gun Laws Islamic State Recruiting Active Shooter Response

Hazing/Bullying
Recognizing Gang Behavior
Marijuana Use
Heroin Addiction
Legislative Update
Arapaho High School Shooting

(NOTE: This is a preliminary list. More topics will be added to the agenda.)

## **CONFERENCE REGISTRATION**

REGISTRATION DEADLINE: June 20, 2016
REGISTRATION FEE: \$100
Lunch will be provided the first two days of the conference.
Parking is also included.

\*\*\*<u>EACH</u>ATTENDEE MUST REGISTER INDIVIDUALLY.\*\*\*
ONLINE/MAIL/FAX REGISTRATION INFORMATION CAN BE FOUND AT:

https://classiccenter.formstack.com/forms/safetyinourschools

The conference will be hosted at The Classic Center 300 N. Thomas Street, Athens

Lodging/travel expenses are the responsibility of the attendee.

Conference check-in begins at 8:00 am on June 28th.

Georgia P.O.S.T. Council training credit will be available to law enforcement attendees. Credit will also be available for emergency managers.

This conference is being presented for the sole purpose of providing training to law enforcement, school administration officials, public safety personnel, school counselors, school resource officers, and emergency management personnel. Conference management reserves the right to refuse admission to any individual who does not meet one of those criteria.

For further information, contact: Pam Lightsey

Law Enforcement Coordinator US Attorney's Office Telephone: (478) 621-2603 Pam.Lightsey@usdoj.gov

